

Regular Meeting of the Board Agenda Package

January 9, 2018

BOARD OF DIRECTORS

AGENDA BOARD OF DIRECTORS ROSSMOOR COMMUNITY SERVICES DISTRICT

REGULAR MEETING

RUSH PARK 3021 Blume Drive

Rossmoor, California

Tuesday, January 9, 2018

7:00 p.m.

This agenda contains a brief description of each item to be considered. Except as provided by law; no action shall be taken on any item not appearing in the agenda. To speak on an item, complete a Speaker Request Form(s) identifying the item(s) and topic and deposit it in the speaker request box. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Board of Directors, you may do so during Public Comments at the beginning of the meeting. Speaker request forms must be deposited prior to the beginning of Public Comments. When addressing the Board, it is requested that you state your name for the record. Address the Board as a whole through the President. Comments to individual Directors or staff are not permitted. Speakers are limited to three (3) minutes per item with nine (9) minutes cumulative for the entire meeting. Supporting documentation is available for review in the Rush Park main office, 3001 Blume Drive, Rossmoor, 90720—9:00 am - 5:00 pm, Monday-Friday. The Agenda is available online at: http://www.rossmoor-csd.org. Meetings are broadcast live on LATV-3 and may also be viewed on Vimeo.com or on our website at http://www.rossmoor-csd.org.

A. ORGANIZATION

1. CALL TO ORDER: 7:00 p.m.

2. ROLL CALL:

Directors Casey, Kahlert, DeMarco, Nitikman President Maynard

3. PLEDGE OF ALLEGIANCE

4. PRESENTATIONS:

a. President Maynard (2017) State of the District Address

b. Orange County Sheriff's Department Re: Drug Awareness for Parents

c. Orange County Fire Authority, Division Chief 1, Robert Acosta Re: Paramedic Response Time

5. ELECTION OF OFFICERS

B. <u>ADDITIONS TO AGENDA</u> – None

In accordance with Section 54954 of the Government Code (Brown Act), action may be taken on items not on the agenda, which was distributed, if:

A majority of the Board determines by formal vote that an emergency exists per Section 54956.5 (for example, work stoppage or crippling disaster which severely impairs public health and/or safety); or

Two-thirds (2/3) of the Board formally votes or, if less than 2/3 of members are present, all of the Board members present vote, that there is a need to take immediate action, which arose after the agenda was posted.

C. <u>PUBLIC FORUM</u>

Any person may address the Board of Directors at this time upon any subject within the jurisdiction of the Rossmoor Community Services District; however, any matter that requires action may be referred to Staff at the discretion of the Board for a report and action at a subsequent Board meeting.

D. <u>REPORTS TO THE BOARD</u>-None

E. <u>CONSENT CALENDAR</u>

1. MINUTES.

a. Regular Board Meeting of December 12, 2017.

2. NOVEMBER 2017 REVENUE AND EXPENDITURE REPORT.

Consent items are expected to be routine and non-controversial, to be acted upon by the Board of Directors at one time. If any Board member requests that an item be removed from the Consent Calendar, it shall be removed by the President so that it may be acted upon separately.

F. <u>PUBLIC HEARING</u>-None.

G. <u>RESOLUTIONS</u>

1. RESOLUTION NO. 18-01-09-01 LIST OF OFFICIALS AUTHORIZED TO TRANSACT BUSINESS WITH THE DISTRICT'S BANKS AND OTHER FINANCIAL INSTITUTIONS.

ORDINANCES-None

H. <u>REGULAR CALENDAR</u>

1. SECOND READING OF PROPOSED REVISIONS TO BOARD POLICY NO. 3025 ANNUAL FINANCIAL AUDIT

1. <u>GENERAL MANAGER ITEMS</u>

This part of the Agenda is reserved for the General Manager to provide information to the Board on issues that are not on the Agenda, and/or to inform the Board that specific items may be placed on a future Agenda. No Board action may be taken on these items that are not on the Agenda.

J. <u>BOARD MEMBER ITEMS</u>

This part of the Agenda is reserved for individual Board members briefly to make general comments, announcements, reports of his or own activities, and requests of staff, including that specific items be placed on a future Agenda. The Board may not discuss or take action on items not on the Agenda.

K. <u>CLOSED SESSION</u>-None

ADJOURNMENT

It is the intention of the Rossmoor Community Services District to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the District will attempt to accommodate you in every reasonable manner.

Please contact the District Office at (562) 430-3707 at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

Pursuant to Government Code Section 54957.5, any writing that: (1) is a public record; (2) relates to an agenda item for an open session of a regular meeting of the Board of Directors; and (3) is distributed less than 72 hours prior to that meeting, will be made available for public inspection at the time the writing is distributed to the Board of Directors.

Any such writing will be available for public inspection at the District offices located at 3001 Blume Drive, Rossmoor, CA 90720. In addition, any such writing may also be posted on the District's web site at www.rossmoorcsd.org.

CERTIFICATION OF POSTING

I hereby certify that the attached Agenda for the January 9, 2018, 7:00 p.m. Regular Meeting of the Board of Directors of the Rossmoor Community Services District was posted at least 72 hours prior to the time of the meeting.

ATTEST:

D. Rutt

JAMES D. RUTH General Manager

Date Jonceany 3, 2018

AGENDA ITEM A-4a

Date: January 9, 2018

To: Honorable Board of Directors

From: Board President Michael Maynard

Via: General Manager

SUBJECT: 2017 STATE OF THE DISTRICT ADDRESS

RECOMMENDATION:

Receive presentation.

BACKGROUND:

It is customary for the President of the Board to deliver a State of the District Address as the final act prior to election of Board Officers for the coming year.

ATTACHMENTS:

1. 2017 State of the District Address



STATE OF THE DISTRICT 2017 PRESENTED BY: Michael Maynard, Board President Rossmoor Community Services District

I am very proud to report that the Rossmoor Community Services District has had a very exciting and successful year achieving and maintaining a very solid fiscal position and implementation of numerous efficiencies while accomplishing several facility improvements during calendar year 2017.

Our Board of Directors have been very proactive in initiating and implementing the following actions in an effort to maintain and enhance the excellent quality of life our citizens enjoy. This past year we focused on maintaining a strong fiscal position, reducing our operation costs, increasing our reserves, and updating our five-year fiscal plan. Current projections estimate that we will close out our current FY 2016–2017 budget with our strongest cash position in years. We have the good fortune of transferring \$93,500 of savings to our budget into our reserve account. This raises our reserve level to an astounding \$833,116.

In November our Board of Directors received an unmodified audit report from our auditors with no management findings. This is the highest independent audit result that a Community Services District can achieve. This was the fourth consecutive year we have achieved these outstanding results.

This past year, our Board was active in opposing the LA Fitness Club Proposal to build a 37,000 squarefoot fitness center in the Shops at Rossmoor parking lot. With tremendous community support the project was defeated by the Seal Beach City Council. Our board has also opposed, by resolution, the removal of the Foster Road Bike Route parking restrictions, which is under consideration by the County Public Works Department Traffic Division. The safety of our community, especially our children is our top priority for the district.

Rossmoor continues to have a low crime rate and takes great pride in having a safe community; thanks to the Orange County Sheriff's Department who provides public safety for our citizens. We are also fortunate to have an excellent working relationship with the Los Alamitos Unified School District, one of the finest educational institutions in the state, in which four of their elementary schools are within the community of Rossmoor.

The District has continued to pursue the enhancement of quality-of-life opportunities for our residents by offering additional tennis lessons at Rossmoor Park by adding another tennis instructor and expanding the instructional opportunities for children and teenagers. We also have experienced an increase in fitness training groups, with three new groups added this past year for a total of four, thus creating additional opportunities for residents to engage in physical activities by professional trainers. It is our aim to get more of our community out of their homes and into active lifestyles. We continue to provide the Concert/Movie in the Park and Shakespeare in the Park during the summer with each event attracting approximately 1,500 residents per event. We also have continued contracting with The Los Alamitos Youth Center to provide a full range of activities for hundreds of youth during summer months and after school hours. It brings a great of pride to see our parks used in such productive ways.

The Third Annual Rossmoor Winter Festival held at Rush Park was a colossal success with over 3,500 residents enjoying an evening of outstanding music, entertainment, food, snow, petting zoo, trolley rides, reindeer, and of course, Santa. We want to thank our wonderful sponsors, especially our Title Sponsor Chamberlain Real Estate. Also, a very large shout out to all of our volunteers and staff, for helping to make this outstanding holiday event a success.

The District continues to invest in the maintenance and upkeep of its parks and facilities with the installation of the Rush Park Playground Area Canopy. Thanks to the Rossmoor Homeowners Association (RHA) and local Eagle Scout Owen Pierce for the completion of the Kempton Mini-Park demonstration garden. This demonstration garden has greatly enhanced the park with beautification elements and an educational component on drought resistant planting for the community.

During the past year the district has installed 26 LED streetlights on Montecito Road, replacing incandescent units to improve safety and security along that corridor. We also replaced six walkway security light poles at Rossmoor Park, which had experienced major corrosion damage. Our maintenance division also completed 16 additional projects that were attributed to long-term wear and use of our facilities.

Rossmoor continues to take great pride in its urban forest, receiving the Tree City USA designation for the sixth consecutive year. This past year a number of trees were lost due to age, disease and extreme weather conditions; 158 trees have been replaced with an additional significant number to be replaced in 2017 - 2018.

The District has made great strides in the technology arena this year as well. Our BreaIT Services contract was renewed with only a modest increase in expense. We have enjoyed a very successful and cooperative relationship with BreaIT. They worked with us to upgrade the District Website to a more modern and responsive design. The site is in full compliance with the latest government agency transparency requirements. The Rossmoor Winter Festival Website was also updated to reflect the latest branding and design elements for the 2017 event to include a special Rossmoor 60th Anniversary Celebration Design. Website traffic continues to increase each year.

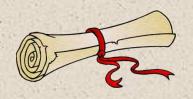
The Community Portal Upgrade to the RecDesk Registration system has been completed. The redesign coordinates with the District's main website and allowed for expansion of online tennis and picnic site reservations and online payments programs. In cooperation with BreaIT and U.S. Bank we have successfully upgraded our Point of Sale (POS) for processing in-house credit card payments and other point of sale services, while maintaining our PCI Compliance.

The District also completed a District email upgrade to Microsoft Office 365. The MS Office 365 platform offers many new streamlined features, cloud-based accessibility and a vast array of office suite and file sharing capabilities. Online Tennis and Picnic Area Reservation and Payment Infrastructure are in place and scheduled to launch this January 2018. E-blasts have been sent out with instructions on how to create an online account. We look forward to offering this convenience to the public.

We continue to achieve results with innovative, cost effective and successful event marketing and promotions. Creative multi-level marketing campaigns and strategies have been utilized to promote District events and services. The record-breaking attendance at this year's Winter Festival is evidence that our outreach to the community is working.

As we conclude the 2017 calendar year and launch into 2018, I'd like to express my appreciation to the entire Rossmoor Community Services District Board of Directors for their support and active participation in guiding us through a very challenging and exciting year. Our fiscal position is strong, our community's low crime and high quality of life continues to increase Rossmoor's desirability and property values. Lastly, big thanks to our General Manager James Ruth and our excellent District Team that constantly puts our community first in all they do both now and in the future,

Thank you for the privilege of serving as your Board President this past year.



AGENDA ITEM A-4b.

Date: January 9, 2018

To: Honorable Board of Directors

From: General Manager

Subject: PRESENTATION BY OCSD RE: DRUG AWARENESS FOR PARENTS

RECOMMENDATION:

Receive presentation.

BACKGROUND:

The report reflects the order of presentations for your Regular February Meeting of the Board.

b. PRESENTATION BY OCSD RE: DRUG AWARENESS FOR PARENTS

ATTACHMENTS: None

AGENDA ITEM A-4c.

- **Date:** December 12, 2017
- **To:** Honorable Board of Directors
- **From:** General Manager
- **Subject:** PRESENTATION BY ORANGE COUNTY FIRE AUTHORITY (OCFA) DIVISION CHIEF 1 ROBERT ACOSTA RE: PARAMEDIC RESPONSE TIME

RECOMMENDATION:

Receive presentation.

BACKGROUND:

The report reflects the order of presentations for your Regular February Meeting of the Board.

c. PRESENTATION BY ORANGE COUNTY FIRE AUTHORITY (OCFA) DIVISION CHIEF 1 ROBERT ACOSTA RE: PARAMEDIC RESPONSE TIME

ATTACHMENTS: None

AGENDA ITEM A-5

- Date: January 9, 2018
- **To**: Honorable Board of Directors
- **From:** General Manager
- **Subject:** ELECTION OF OFFICERS: PRESIDENT, FIRST VICE PRESIDENT AND SECOND VICE PRESIDENT.

RECOMMENDATION:

That the Board of Directors take the following actions in the order indicated:

- 1. Election of President conducted by the General Manager;
- 2. Election of First Vice President conducted by the newly elected President; and
- 3. Election of Second Vice President conducted by the newly elected President.

BACKGROUND;

District Policy No. 4040, Board Officers and Terms of Office, Section 4040.20 provides that the term for Board Officers shall be one year, and that the elections for these officers shall take place at the first Board meeting in January for the succeeding year. Officers shall serve until their successors are elected.

The current officers are as follows:

Michael Maynard, President Ron Casey, 1st Vice President Mark Nitikman, 2nd Vice President

ATTACHMENTS:

1. Policy No. 4040 Board Officers and Terms of Office.

Rossmoor Community Services District

Policy

No. 4040

TERMS OF OFFICE FOR BOARD OFFICERS AND DIRECTORS

4040.10 <u>Board Officers:</u> The officers of the Board of Directors of the Rossmoor Community Services District shall be the President, First Vice-President and Second Vice-President.

4040.11 <u>Term of Office</u>: The term for Board officers shall be one year. Elections for these officers shall take place at the first Board meeting in January for the succeeding year. Officers shall serve until their successors are elected, or they resign, die or illness prevents further service as an officer.

4040.12 <u>Officer Vacancy</u>: If a Director elects to resign as an officer, he/she should immediately send a signed letter of resignation as an officer with an effective date to the General Manager or Board President who upon receipt of the letter will immediately notify all other members of the Board. Announcement of the resignation and replacement of the officer shall be done at the next regular meeting of the Board or as soon thereafter as possible.

4040.20 <u>Board of Directors</u>: The term of office for individual Directors is four (4) years. Normally, two or three Directors are elected in November of even-numbered years, and each Director takes office on the first Friday of December (Cal. Govt. Code section 61042).

4040.21 <u>Director Vacancy:</u> If a Director elects to resign from the Board, he/she should immediately send a signed letter of resignation with an effective date to the President and General Manager who will immediately notify all other members of the Board. At the next meeting any vacancy on the Board created by a resignation, illness or death of a Director will be made public by the General Manager or the President. The Board shall determine if the vacancy is to be filled by a Board appointment or a public election within sixty (60) days of receiving the letter of resignation or the effective date, whichever is later. If a vacancy is to be filled by Board appointment, a Notice of Vacancy is to be posted at least fifteen (15) days before appointment is made at the next Board meeting, and if by election, the General Manager is to notify the Orange County Registrar of Voters within sixty (60) days of the resignation date. If appointment is made, the Registrar of Voters is to be notified within fifteen days (Cal. Govt. Code sections 1780(a) and 61225).

Adopted: December 8, 1993 Amended: October 17, 2000 Approved Renumbering & Format: October 8, 2002 Reaffirmed: March 11, 2003 Amended: April 13, 2004 Amended: First Reading - May 9, 2006 Amended: Second Reading and Approval - August 8, 2006

AGENDA ITEM E-1a.

Date: January 9, 2018

To: Honorable Board of Directors

From: General Manager

Subject: MINUTES: REGULAR MEETING OF DECEMBER 12, 2017

RECOMMENDATION:

Approve the Minutes of the Regular Meeting of December 12, 2017 as prepared by the Board's Secretary/General Manager.

BACKGROUND:

The report reflects the actions of the Board at their meeting of December 12, 2017 Meeting of the Board as recorded by the Board's Secretary/General Manager.

ATTACHMENTS:

1. Minutes-Regular Meeting of December 12, 2017 Prepared by the Board's Secretary/General Manager.



MINUTES BOARD OF DIRECTORS ROSSMOOR COMMUNITY SERVICES DISTRICT

REGULAR MEETING

RUSH PARK 3021 Blume Drive Rossmoor, California

Tuesday, December 12, 2017

A. ORGANIZATION

1. CALL TO ORDER: 7:00 P.M.

2. ROLL CALL: Directors Casey, DeMarco, Nitikman, Kahlert President Maynard had and excused absence

3. PLEDGE OF ALLEGIANCE

4. PRESENTATIONS:

FOR SCHEDULING PURPOSES, ACTING PRESIDENT RON CASEY MOVED ITEM A4-b, AWARDING OF PROCLAMATION TO EAGLE SCOUT OWEN PEARCE, AHEAD OF ITEM A-4a AT THIS TIME

b. Presentation of Proclamation by 1st Vice President Ron Casey Re: Outstanding Achievement, Rossmoor Troop 658 Eagle Scout, Owen Pearce

Acting President Ron Casey presented a proclamation to Troop 658 Eagle Scout Owen Pearce for outstanding achievement. Photos were taken. Applause ensued.

a. Orange County Fire Authority, Division 1 Chief, Robert Acosta & Public Education Officer, Randy Harper- Re: Paramedic Response Time and Holiday Fire Safety.

Public Information Officer Randy Harper announced that due to the many wildfires raging in the state of California, Chief Robert Acosta was unable to present tonight. His portion of the presentation regarding Paramedic Response Time, would be postponed until the January 9, 2018 regular board meeting. Mr. Harper gave a timely PowerPoint presentation on Holiday Fire Safety. Brief discussion ensued. The presentation was received and filed.

B. ADDITIONS TO AGENDA—None

- C. PUBLIC FORUM—None
- D. REPORTS TO THE BOARD—None
- E. CONSENT CALENDAR:

DIRECTOR KAHLERT REQUESTED THAT ITEM E-1a. MINUTES OF THE SPECIAL MEETING OF NOVEMBER 27, 2017 BE PULLED FROM THE CONSENT CALENDAR AND VOTED ON SEPARATELY, AS HE WAS ABSENT FROM THAT MEETING.

1a. MINUTES REGULAR BOARD MEETING—November 14, 2017

2. REVENUE AND EXPENDITURE REPORT—September 2017

Motion by Director Nitikman seconded by Director DeMarco to approve Items E-1a and E-2 on the Consent Calendar as submitted. Motion passed 4-0.

1b. MINUTES SPECIAL BOARD MEETING—November 27, 2017

Director Kahlert noted a typo in the roll call which mistakenly indicated his presence at the meeting. Motion by Director Nitikman seconded by Director DeMarco to approve the Items on the Consent Calendar with the correction requested by Director Kahlert. Motion passed 3-1, with Director Kahlert abstaining.

F. PUBLIC HEARING—None

G. **RESOLUTIONS**—None

ORDINANCES—None

H. REGULAR CALENDAR:

1. FIRST READING OF REVISIONS TO DISTRICT POLICY NO. 3025 ANNUAL FINANCIAL AUDIT

Staff recommendation to give first reading to proposed revisions of Policy No. 3025 Annual Financial Audit.

The General Manager reported that the provisions for engaging an audit firm to conduct an audit are provided in Section 12410.6 of the State of California Government Code. At the request of the Board at their regular meeting of November 14, 2017 Policy No. 3025 has been revised to include more specific guidance to the District regarding engagement of an auditing firm.

In the General Manager's discussion with CSDA Legislative Analyst Mustafa Hessabi, Esq. he stated that in addition to the provisions outlined in Government Code 12410.06 that agencies who reach the six year threshold—commencing in the 2013-14 Fiscal Year—would have required their auditing firm to conduct a peer review after three years by another qualified accounting firm and to remove the lead audit partner or coordinating partner having primary responsibility for the audit from the audit process.

Discussion ensued relative to contrasting and interpreting the language in the Government Code to the proposed District Policy. Director Nitikman had questions relative to Section 12410.6 (b) "A local agency shall not employ a public accounting firm to provide audit services if the lead audit partner, or coordinating audit partner having primary responsibility, or the audit partner responsible for reviewing the audit has performed audit services for that local agency for six consecutive years."

Director Nitikman had questions regarding the last sentence of proposed Policy No. 3025.02 as to whether the word after the last comma should be "and" rather than "or". General Counsel Tarquin Preziosi asked him if adding "and/or" after the final comma would be satisfactory. Director Nitikman agreed. Director Nitikman also requested a correction in a typographical error in the third line of Section 3025.02 which reads: "Any California licensed public accounting firm engaged by the District to perform an audit shall comply with the peer review requirements set *for...*" but should be "set *forth*". General Counsel agreed to make the correction.

Motion by Director Nitikman seconded by Director DeMarco to waive full reading of revised Policy No. 3025 and introduce revised Policy No. 3025, the Annual Financial Audit by title only and give first reading thereto, with the amendments suggested by Director Nitikman; bring back for second reading at the January 9, 2018 regular meeting of the Board. Motion passed 4-0.

I. GENERAL MANAGER ITEMS:

The General Manager reported that OCTA Representative Christina Byrne has been meeting with Rossmoor residents and responding to their specific noise, safety and traffic congestion concerns surrounding the I-405 Freeway Project. She had responded to approximately half the residents and provided the District with a public link to the complete I-405 Project EIR, which was shared with the Board. Once Ms. Byrne completes the responses the General Manager will share them with the Board as well. He further reported that District Staff, in cooperation with the District Auditor was in the process of working on the Quarterly Cash Flow Report as requested by the Board. The General Manager stated that RHA Neighborhood Watch Organizer, Dorothy Fitzgerald had notified him about a new committee she had formed to improve the Neighborhood Watch signage in the community. She was working with the County Traffic Division regarding logistics and funding. She wanted to be sure the committee had the support of the District prior to proceeding. He opined that it was a worthwhile project that benefitted everyone and helped to raise awareness and deter crime. He agreed to keep the Board informed as to the project's status. On December 18th, long-term renters Calvary Church were scheduled to paint the interior of the auditorium building at Rush Park at no cost to the District. The General Manager concluded with comments on the status of the LED Lighting Improvement Project and the OBF Program, stating that he would be scheduling a Budget Committee meeting soon in order to analyze the cost benefits prior to proceeding.

J. BOARD MEMBER ITEMS:

Director Nitikman had questions relative to the I-405 Project. He had received inquiries from those wanting to see the previous EIR; the 22 Fwy EIR/EIS to see the original noise projections and get answers about the current noise mitigation efforts to address those noise levels that had been exceeded. Director Nitikman went on to praise the success of this year's Rossmoor Winter Festival. He remarked that the event was great, it was a bigger festival than the previous year with snow, and a petting zoo and as a result enjoyed even better attendance than last year. He congratulated Director Kahlert, District Staff and everyone who made the event possible. He hoped for even more success next year. Finally, Director Nitikman acknowledged that tonight marked the first night of Hanukkah and wished everyone Happy Hanukkah, a Merry Christmas and Happy New Year. He encouraged all to drive safely.

Director Kahlert thanked fellow Board Members, District Staff, volunteers and all the unsung heroes who helped make this year's winter festival such an enormous success. He was extremely pleased with the selection of food trucks, vendors, entertainment, activities and the outstanding attendance of more than 3500 people; more than double last year's attendance. He gave special thanks to the event's Title Sponsor, Chamberlain Realty for their contributions and remarked that he looked forward to their sponsorship next year as well. He wished everyone a Merry Christmas and Happy New Year and encouraged them to drive safe and sober.

Director DeMarco echoed Director Nitikman's comments relative to the I-405 Project EIR, stating that he would like to see the documentation addressing the freeway noise mitigation for this new project; he would like to get some feedback from Caltrans regarding decibel readings being exceeded and mitigation strategies going forward. He had questions relative to the LED Lighting status. General Manager Ruth replied that they were still in the financial analysis stage in order to verify the savings from the OBF program. Director DeMarco praised District Staff and volunteers for their dedication and outstanding work on the Rossmoor Winter Festival. He remarked that the event was incredible and still had a capacity for even more growth. The amount of people who attended and the variety of things to do was impressive. He received many compliments and positive feedback. He hoped more businesses in the area could see the benefits of sponsoring the event and contributing to its future growth. He added that the snow was fantastic.

Director Casey had comments related to the I-405 freeway and related noise. He stated that he had done some additional research on the matter. He had also spoken to District Representative Tim Whitacre, who understands the community's concerns, as does Supervisor Michelle Steel. He would be following up with them both in the coming months. He also shared his research regarding traditional asphalt versus rubberized asphalt, the latter of which was successfully used by the Minnesota Department of Transportation to mitigate freeway noise; lowering the decibel readings by about eight decibels when traveling at approximately 60 mph. It was also purported to be more effective to noise reduction than sound walls. Whether this is fact or not remained to be seen, however it was food for thought and he would be sharing the research with the County. He encouraged the residents to share their concerns with the County as well. Director Casey thanked OCTA for their response to resident's questions related to the EIR. Director Casey echoed his fellow Board Member's pleasure regarding the huge success of the Rossmoor Winter Festival. The snow kept the children engaged all evening long. He praised Recreation Superintendent and District Staff and Rossmoor Winter Festival founder, Director Bill Kahlert for their hard work in putting the event together and stated that each year gets even bigger and better than the last. He also wished everyone a Merry Christmas, Happy New Year and Happy Hanukkah.

K. CLOSED SESSION—None

L. ADJOURNMENT:

Motion by Director DeMarco, seconded by Director Kahlert to adjourn the regular meeting at 8:35 p.m. Motion passed 4-0.

SUBMITTED BY: James D. Ruth General Manager

AGENDA ITEM E-2.

Date January 10, 2017

To: Honorable Board of Directors

From: General Manager

Subject: REVENUE & EXPENDITURE REPORT – NOVEMBER, 2017

RECOMMENDATION:

Receive and file the Revenue and Expenditure Report for November, 2017.

BACKGROUND:

The Revenue & Expenditure Report is submitted on a monthly basis as an indication of the District's unaudited year-to-date revenues and expenses. Where appropriate, footnotes provide information which explains current anomalies.

ATTACHMENTS:

1. Revenue & Expenditure Report for the month of November, 2017.

REVENUE / EXPENDITURE SUMMARY REPORT FUND 10 - GENERAL FUND November 2017 @ 41.67%

| | and the second sec | Amended | | | Unenc. | % |
|--------------------------------|--|--------------|------------|---------------|--------------|--------|
| | Original Budget | Budget | YTD Actual | Current Month | Balance | Budget |
| Revenues | | | | | | |
| PROPERTY TAXES | 908.835.00 | 908,835.00 | 191,292.44 | 163.698.68 | 717,542.56 | 21.0 |
| STREET LIGHT ASSESSMENTS | 314,600.00 | 314,600.00 | 66,635.31 | 57,007.87 | 247,964.69 | 21.3 |
| USE OF MONEY AND PROPERTY | 3,000.00 | 3,000.00 | 0.10 | 0.00 | 2,999.90 | 0.0 |
| OTHER GOVERNMENT AGENCIES | 60,400.00 | 60,400.00 | 0.00 | 0.00 | 60,400.00 | 0.0 |
| FEES AND SERVICES | 158,700.00 | 158,700.00 | 71,487.25 | 15,951.00 | 87,212.75 | 45.0 |
| OTHER REVENUE | 22,000.00 | 22,000.00 | 212.19 | 25.00 | 21,787.81 | 1.0 |
| TRANSFER IN OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Total Revenues | 1,467,535.00 | 1,467,535.00 | 329,627.29 | 236,682.55 | 1,137,907.71 | 22.5 |
| Expenditures | | | | | | |
| ADMINISTRATION | 420,275.00 | 420,275.00 | 181,549,49 | 38,059.38 | 238,725.51 | 43.2 |
| RECREATION | 138,628.00 | 138,628.00 | 58.548.38 | 6,243.73 | 80,079.62 | 42.2 |
| ROSSMOOR PARK | 196,335.00 | 196,335.00 | 70,640.81 | 12,251.56 | 125,694.19 | 36.0 |
| MONTECITO CENTER | 84,950.00 | 84,950.00 | 34,652.17 | 6,186.49 | 50,297.83 | 40.8 |
| RUSH PARK | 219,750.00 | 219,750.00 | 93,586.05 | 15,610.33 | 126,163.95 | 42.0 |
| STREET LIGHTING | 107,715.00 | 107,715.00 | 38,183.92 | 8,542.40 | 69,531.08 | 35.4 |
| ROSSMOOR WALL | 2,100.00 | 2,100.00 | 2,000.00 | 0.00 | 100.00 | 95.3 |
| STREET SWEEPING | 53,650.00 | 53,650.00 | 18,417.13 | 4,607.01 | 35,232.87 | 34. |
| PARKWAY TREES | 133,737.00 | 133,737.00 | 16.590.03 | 1,662.53 | 117.146.97 | 12.4 |
| MINI-PARKS, MEDIANS & TRIANGLE | 14,562.00 | 14,562.00 | 5,987.46 | 424.22 | 8,574.54 | 41. |
| Total Expenditures | 1,371,702.00 | 1,371,702.00 | 520,155.44 | 93,587.65 | 851,546.56 | 37.9 |

Audited Fund Balance at June 30, 2016

\$ 739,612.00

REVENUE REPORT November 2017 @ 41.67%

| Decement | On other states |
|----------|-----------------|
| Rossmoor | Community |

| is contract of similarity | | | | | | | intr un |
|---|---------------|--------------|------------|------------|-------------|--------------|---------|
| For the Period: 7/1/2017 to 11/30/2017 Fund: 10 - GENERAL FUND Revenues Dept: 00 | Original Bud. | Amended Bud. | YTD Actual | CURR MTH | Encumb. YTD | UnencBal | % Bud |
| PROPERTY TAXES | 908,835.00 | 908,835.00 | 191,292.44 | 163,698.68 | 0.00 | 717,542.56 | 21.0 |
| ASSESSMENTS | 314,600.00 | 314,600.00 | 66,635.31 | 57,007.87 | 0.00 | 247,964.69 | 21. |
| USE OF MONEY AND PROPERTY | 3,000.00 | 3,000.00 | 0.10 | 0.00 | 0.00 | 2,999.90 | 0. |
| OTHER GOVERNMENT AGENCIES | 60,400.00 | 60,400.00 | 0.00 | 0.00 | 0.00 | 60,400.00 | 0. |
| FEES AND SERVICES | 158,700.00 | 158,700.00 | 71,487.25 | 15,951.00 | 0.00 | 87,212.75 | 45. |
| OTHER REVENUE | 22,000.00 | 22,000.00 | 212.19 | 25.00 | 0.00 | 21,787.81 | 1. |
| Dept: 00 | 1,467,535.00 | 1,467,535.00 | 329,627.29 | 236,682.55 | 0.00 | 1,137,907.71 | 22. |
| evenues | 1,467,535.00 | 1,467,535.00 | 329,627.29 | 236,682.55 | 0.00 | 1,137,907.71 | 22. |
| Grand Total Net Effect: | 1,467,535.00 | 1,467,535.00 | 329,627.29 | 236,682.55 | 0.00 | 1,137,907.71 | _ |

Rossmoor Community

| ne Period: 7/1/2017 to 11/30/2017 | Original Bud. | Amended Bud. | YTD Actual | CURR MTH | Encumb. YTD | UnencBal | % BL |
|---------------------------------------|---------------|--------------|--|-----------|-------------|------------|------|
| nd: 10 - GENERAL FUND | | | | | | | |
| nditures Dept: 10 ADMINISTRATION | | | | | | | |
| SALARIES AND BENEFITS | 283,205.00 | 283,205.00 | 119,624.51 | 28,596.49 | 0.00 | 163,580.49 | 42 |
| OPERATIONS AND MAINTENANCE | 75,350.00 | 75,350.00 | 35,364.74 | 4,711.79 | 0.00 | 39,985.26 | 46 |
| CONTRACT SERVICES | 57,720.00 | 57,720.00 | 26,560.24 | 4,751.10 | 0.00 | 31,159.76 | 4 |
| CAPITAL EXPENDITURES | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 1 |
| ADMINISTRATION Dept: 20 RECREATION | 420,275.00 | 420,275.00 | 181,549.49 | 38,059.38 | 0.00 | 238,725.51 | 4 |
| SALARIES AND BENEFITS | 95,408.00 | 95,408.00 | 40,745.70 | 6,166.51 | 0.00 | 54,662.30 | 4 |
| OPERATIONS AND MAINTENANCE | 41,220.00 | 41,220.00 | 17,503.96 | 40.57 | 0.00 | 23,716.04 | 4 |
| CONTRACT SERVICES | 1,000.00 | 1,000.00 | 298.72 | 36.65 | 0.00 | 701.28 | 2 |
| CAPITAL EXPENDITURES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1 |
| RECREATION Dept: 30 ROSSMOOR PARK | 138,628.00 | 138,628.00 | 58,548.38 | 6,243.73 | 0.00 | 80,079.62 | 4 |
| SALARIES AND BENEFITS | 83,120.00 | 83,120.00 | 32,794.81 | 7,328.90 | 0.00 | 50,325.19 | 3 |
| OPERATIONS AND MAINTENANCE | 75,115.00 | 75,115.00 | 23,684.29 | 2,133.14 | 0.00 | 51,430.71 | 3 |
| CONTRACT SERVICES | 38,100.00 | 38,100.00 | 14,161.71 | 2,789.52 | 0.00 | 23,938.29 | 3 |
| ROSSMOOR PARK | 196,335.00 | 196,335.00 | 70,640.81 | 12,251.56 | 0.00 | 125,694.19 | 3 |
| Dept: 40 MONTECITO CENTER | 1211201 | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | | |
| SALARIES AND BENEFITS | 61,530.00 | 61,530.00 | 24,122.32 | 5,259.28 | 0.00 | 37,407.68 | 3 |
| OPERATIONS AND MAINTENANCE | 17,220.00 | 17,220.00 | 8,640.14 | 592.09 | 0.00 | 8,579.86 | 5 |
| CONTRACT SERVICES | 5,700.00 | 5,700.00 | 1,889.71 | 335.12 | 0.00 | 3,810.29 | 3 |
| CAPITAL EXPENDITURES | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | Č. |
| MONTECITO CENTER | 84,950.00 | 84,950.00 | 34,652.17 | 6,186.49 | 0.00 | 50,297.83 | 4 |
| Dept: 50 RUSH PARK | | | | | | | |
| SALARIES AND BENEFITS | 86,770.00 | 86,770.00 | 34,236.58 | 7,692.33 | 0.00 | 52,533.42 | 3 |
| OPERATIONS AND MAINTENANCE | 94,880.00 | 94,880.00 | 45,187.76 | 5,128.48 | 0.00 | 49,692.24 | 4 |
| CONTRACT SERVICES | 38,100.00 | 38,100.00 | 14,161.71 | 2,789.52 | 0.00 | 23,938.29 | 3 |
| RUSH PARK Dept: 60 STREET LIGHTING | 219,750.00 | 219,750.00 | 93,586.05 | 15,610.33 | 0.00 | 126,163.95 | 4 |
| OPERATIONS AND MAINTENANCE | 715.00 | 715.00 | 298.61 | 35.04 | 0.00 | 416.39 | 4 |

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| smoor Community | | | | | | | /3/20 1:47 a |
|---|---------------|---------------|-------------|------------|-------------|-------------|-----------------|
| the Period: 7/1/2017 to 11/30/2017 und: 10 - GENERAL FUND enditures | Original Bud. | Amended Bud. | YTD Actual | CURR MTH | Encumb, YTD | UnencBal | % Bi |
| Dept: 60 STREET LIGHTING | | | _ | | | | _ |
| CONTRACT SERVICES | 107,000.00 | 107,000.00 | 37,885.31 | 8,507.36 | 0.00 | 69,114.69 | 35 |
| STREET LIGHTING Dept: 65 ROSSMOOR WALL | 107,715.00 | 107,715.00 | 38,183.92 | 8,542.40 | 0.00 | 69,531.08 | 3 |
| OPERATIONS AND MAINTENANCE | 2,100.00 | 2,100.00 | 2,000.00 | 0.00 | 0.00 | 100.00 | 9 |
| ROSSMOOR WALL Dept: 70 STREET SWEEPING | 2,100.00 | 2,100.00 | 2,000.00 | 0.00 | 0.00 | 100.00 | 9 |
| OPERATIONS AND MAINTENANCE | 650.00 | 650.00 | 283.67 | 35.04 | 0.00 | 366.33 | 4 |
| CONTRACT SERVICES | 53,000.00 | 53,000.00 | 18,133.46 | 4,571,97 | 0.00 | 34,866.54 | 3 |
| STREET SWEEPING Dept: 80 PARKWAY TREES | 53,650.00 | 53,650.00 | 18,417.13 | 4,607.01 | 0.00 | 35,232.87 | 3 |
| SALARIES AND BENEFITS | 23,562.00 | 23,562.00 | 9,261.31 | 1,912.87 | 0.00 | 14,300.69 | 3 |
| OPERATIONS AND MAINTENANCE | 1,675.00 | 1,675.00 | 627.19 | 83.91 | 0.00 | 1,047.81 | 3 |
| CONTRACT SERVICES | 83,500.00 | 83,500.00 | 7,961.53 | 205.75 | 0.00 | 75,538.47 | |
| CAPITAL EXPENDITURES | 25,000.00 | 25,000.00 | -1,260.00 | -540.00 | 0.00 | 26,260.00 | |
| PARKWAY TREES Dept: 90 MINI-PARKS AND MEDIANS | 133,737.00 | 133,737.00 | 16,590.03 | 1,662.53 | 0.00 | 117,146.97 | 1 |
| SALARIES AND BENEFITS | 1,122.00 | 1,122.00 | 360.66 | 79.02 | 0.00 | 761.34 | 3 |
| OPERATIONS AND MAINTENANCE | 9,290.00 | 9,290.00 | 4,040.34 | 35.06 | 0.00 | 5,249.66 | 4 |
| CONTRACT SERVICES | 4,050.00 | 4,050.00 | 1,586.46 | 310.14 | 0.00 | 2,463.54 | |
| CAPITAL EXPENDITURES | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | ÷. |
| MINI-PARKS AND MEDIANS | 14,562.00 | 14,562.00 | 5,987.46 | 424.22 | 0.00 | 8,574.54 | 4 |
| enditures | 1,371,702.00 | 1,371,702.00 | 520,155.44 | 93,587.65 | 0.00 | 851,546.56 | |
| Grand Total Net Effect: | -1,371,702.00 | -1,371,702.00 | -520,155.44 | -93,587.65 | 0.00 | -851,546.56 | 1 |

| Rossmoor | Community | |
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| For the Period: 7/1/2 | | Original Bud. | Amended Bud. | YTD Actual | CURR MTH | Encumb. YTD | UnencBal | % Bi |
|--|---|--|--|---|--------------------------------|----------------------|---|----------------------------|
| Fund: 10 - GENER | RAL FUND | | | | | | | |
| Revenues Dept: 00 | | | | | | | | |
| | 30 PROPERTY TAXES | | | | | | | |
| 3000 Current Secure | | 842,400.00 | 842,400.00 | 161,121.93 | 161,121.93 | 0.00 | 681,278.07 | 19 |
| 3001 Current unsec | | 26,000.00 | 26,000.00 | 20,008.23 | 0.00 | 0.00 | 5,991.77 | 77 |
| | | and the second sec | | | | | | |
| 002 Prior secured | | 7,100.00 | 7,100.00 | 3,342.85 | 422.03 | 0.00 | 3,757.15 | 47 |
| 003 Prior unsecure | | 535.00 | 535.00 | 0.00 | 0.00 | 0.00 | 535.00 | (|
| 3004 Delinquent pro | | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 | (|
| 3010 Current supple | | 18,000.00 | 18,000.00 | 6,819.43 | 2,154.72 | 0.00 | 11,180.57 | 37 |
| 8020 Public utility ta | X. | 14,000.00 | 14,000.00 | 0.00 | 0.00 | 0.00 | 14,000.00 | (|
| PROPERTY | TAXES | 908,835.00 | 908,835.00 | 191,292.44 | 163,698.68 | 0.00 | 717,542.56 | 2 |
| Acct Class: 3 3105 Street light ass | 31 ASSESSMENTS sessments | 314,600.00 | 314,600.00 | 66,635.31 | 57,007.87 | 0.00 | 247,964.69 | 2 |
| ASSESSME | NTS | 314,600.00 | 314,600.00 | 66,635.31 | 57,007.87 | 0.00 | 247,964.69 | 21 |
| | 32 USE OF MONEY AND PROPERTY | 0111000.00 | 0111000100 | 00,000.01 | 011001101 | 0.00 | 211,001,00 | |
| 3200 Interest on inve | | 3,000.00 | 3,000.00 | 0.10 | 0.00 | 0.00 | 2,999.90 | (|
| USE OF MO | NEY AND PROPERTY | 3,000.00 | 3,000.00 | 0.10 | 0.00 | 0.00 | 2,999.90 | (|
| | 33 OTHER GOVERNMENT AGENCIES | C 400 00 | E 400.00 | 0.00 | 0.00 | 0.00 | E 400.00 | (|
| 3301 State homeow 3305 County street street | mer proptax relief | 5,400.00 55,000.00 | 5,400,00 55,000.00 | 0.00 | 0.00 | 0.00 | 5,400.00 55,000.00 | (|
| | | 55,000.00 | | | | 0.00 | 53,000.00 | _ |
| | VERNMENT AGENCIES | 60,400.00 | 60,400.00 | 0.00 | 0.00 | 0.00 | 60,400.00 | 3 |
| | 34 FEES AND SERVICES | 10 500 00 | | | | | | 1 |
| 404 Court reservat | tions | 12,500.00 | 12,500.00 | 6,581.25 | 2,727.00 | 0.00 | 5,918.75 | 5 |
| 405 Wall Rental | | 500.00 | 500.00 | 240.00 | 40.00 | 0.00 | 260.00 | 4 |
| 406 Ball field reser | vations | 23,000.00 | 23,000.00 | 8,146.50 | 1,018.00 | 0.00 | 14,853.50 | 3 |
| 410 Rossmoor buil | Iding rental | 16,500.00 | 16,500,00 | 4,309.00 | 1,983.00 | 0.00 | 12,191.00 | 2 |
| 3412 Montecito build | ding rental | 25,200.00 | 25,200.00 | 13,969.00 | 1,482.00 | 0.00 | 11,231.00 | 5 |
| 8414 Rush Park Bui | | 81,000.00 | 81,000,00 | 38,241.50 | 8,701.00 | 0.00 | 42,758.50 | 4 |
| FEES AND S | SERVICES | 158,700.00 | 158,700,00 | 71.487.25 | 15,951.00 | 0.00 | 87,212.75 | 4 |
| Acct Class: | 35 OTHER REVENUE | | | | | | | |
| 3500 Other miscella | | 2,000.00 | 2,000.00 | 212.19 | 25.00 | 0.00 | 1,787.81 | 1 |
| 3502 Administrative | | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 2 |
| OTHER REV | /ENUE | 22,000.00 | 22,000.00 | 212.19 | 25.00 | 0.00 | 21,787.81 | |
| Dept: 00 | | 1,467,535.00 | 1,467,535.00 | 329,627.29 | 236,682.55 | 0.00 | 1,137,907.71 | 22 |
| Revenues | | 1,467,535.00 | 1.467.535.00 | 329,627.29 | 236,682.55 | 0.00 | 1,137,907.71 | 2 |
| | | | | 1949940 | | | | |
| Expenditures | INICTOATION | | | | | | | |
| | MINISTRATION 40 SALARIES AND BENEFITS | | | | | | | |
| 1000 Board of Direc | | 10,000.00 | 10,000.00 | 4,300.00 | 800.00 | 0.00 | 5,700.00 | 4 |
| | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | AM 10 | |
| 1001 Salaries - Full- | | 200,175.00 | 200,175.00 | 81,013.50 | 16,309.28 | 0.00 | 119,161.50 | 4 |
| 002 Salaries - Part | | 0.00 | 0.00 | 1,275.00 | 1,275.00 | 0.00 | -1,275.00 | 11 |
| a see the second second second | | 5,300.00 | 5,300.00 | 3,037.77 | 550.02 | 0.00 | 2,262.23 | 5 |
| 1003 Salaries - Ove | | 450.00 | 450.00 | 92.01 | 0.00 | 0.00 | 357.99 | 2 |
| 1003 Salaries - Ove | ance | | E 600.00 | 5,102.04 | 4,600.67 | 0.00 | 397.96 | 9 |
| 1003 Salaries - Ove 1007 Vehicle Allowa | ance pensation Insurance | 5,500.00 | 5,500.00 | | | | | |
| 1003 Salaries - Ove 1007 Vehicle Allowa 1010 Workers Comp | pensation Insurance | 5,500.00 44,000.00 | 44,000.00 | 17,856.60 | 3,571.32 | 0.00 | 26,143.40 | 4 |
| 4003 Salaries - Ove 4007 Vehicle Allowa 4010 Workers Comp 4011 Medical Insura | pensation Insurance ance | 44,000.00 | 44,000.00 | 17,856.60 | | | 100 T 100 | |
| 1003 Salaries - Ove 1007 Vehicle Allowa 1010 Workers Comp 1011 Medical Insura 1015 Federal Payro | pensation Insurance ance III Tax -FICA | | | | 3,571.32 1,443.32 46.88 | 0.00 0.00 0.00 | 26,143.40 10,169.29 663.12 | 4 |
| 4003 Salaries - Ove 4007 Vehicle Allowa 4010 Workers Comp 4011 Medical Insura 4015 Federal Payro 4018 State Payroll T | pensation Insurance ance III Tax -FICA | 44,000.00 17,000.00 | 44,000,00 17,000,00 780,00 | 17,856.60 6,830.71 | 1,443.32 | 0.00 | 10,169.29 | 4 |
| 4003 Salaries - Ove 4007 Vehicle Allowa 4010 Workers Comp 4011 Medical Insura 4015 Federal Payrol 4018 State Payroll T SALARIES A | pensation Insurance ance III Tax -FICA Taxes AND BENEFITS | 44,000.00 17,000.00 780.00 | 44,000.00 17,000.00 | 17,856.60 6,830.71 116.88 | 1,443.32 46.88 | 0.00 0.00 | 10,169.29 663.12 | 4(|
| 4003 Salaries - Ove 4007 Vehicle Allowa 4010 Workers Comp 4011 Medical Insura 4015 Federal Payrol 4018 State Payrol T SALARIES A | pensation Insurance ance III Tax -FICA Taxes AND BENEFITS 50 OPERATIONS AND MAINTENANCE | 44,000.00 17,000.00 780.00 | 44,000.00 17,000.00 780.00 283,205.00 | 17,856.60 6,830.71 116.88 119,624.51 | 1,443.32 46.88 | 0.00 0.00 | 10,169.29 663.12 | 40 40 11 42 99 |
| 4003 Salaries - Ove 4007 Vehicle Allowa 4010 Workers Comp 4011 Medical Insura 4015 Federal Payrol 4018 State Payroll T SALARIES A Acct Class: 3 | pensation Insurance ance III Tax -FICA Taxes AND BENEFITS 50 OPERATIONS AND MAINTENANCE ability | 44,000.00 17,000.00 780.00 283,205.00 | 44,000,00 17,000,00 780,00 | 17,856.60 6,830.71 116.88 | 1,443.32 46.88 28,596.49 | 0.00 0.00 | 10,169.29 663.12 163,580.49 | 40 1: 4: |

| Rossmoor | Community | |
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| For the Period: 7/1/2017 to 11/30/2017 | Original Bud. | Amended Bud. | YTD Actual | CURR MTH | Encumb. YTD | UnencBal | % BL |
|--|------------------|------------------|--------------|--|-------------|------------------|------|
| Fund: 10 - GENERAL FUND | | | | | | | |
| xpenditures | | | | | | | |
| Dept: 10 ADMINISTRATION | | | | | | | |
| Acct Class: 50 OPERATIONS AND MAINTENANCE 007 Televised Meeting Costs | 21,000.00 | 21,000.00 | 8,636.25 | 1,727.25 | 0.00 | 12,363.75 | 41 |
| 010 Publications & Legal Notices | 7,200.00 | 7,200.00 | 2,069.68 | 741.60 | 0.00 | 5,130.32 | 28 |
| 012 Printing | 1,000.00 | 1,000.00 | 441.29 | 0.00 | 0.00 | 558.71 | 44 |
| 014 Postage | 1,800.00 | 1,800.00 | 698.20 | 698.20 | 0.00 | 1,101.80 | 38 |
| 016 Office Supplies | | | | | | | 28 |
| 020 Telephone | 7,200.00 | 7,200.00 | 2,063.25 | 428.67 | 0.00 | 5,136.75 | |
| | 1,950.00 | 1,950.00 | 895.87 | 105.13 | 0.00 | 1,054.13 | 4 |
| 021 Computer Costs | 3,700.00 | 3,700.00 | 852.14 | 237.49 | 0.00 | 2,847.86 | 23 |
| 045 Miscellaneous Expenditures | 6,500.00 | 6,500.00 | 130.92 | 18.01 | 0.00 | 6,369.08 | 1 |
| 046 Bank Service Charge | 1,700.00 | 1,700.00 | 906.57 | 247.48 | 0.00 | 793.43 | 53 |
| OPERATIONS AND MAINTENANCE | 75,350.00 | 75,350.00 | 35,364.74 | 4,711.79 | 0.00 | 39,985.26 | 46 |
| Acct Class: 56 CONTRACT SERVICES | | | | | | | |
| 510 Legal Counsel | 21,000.00 | 21,000.00 | 8,560.00 | 4,000.00 | 0.00 | 12,440.00 | 4 |
| 615 Financial Audit-Consulting | 10,720.00 | 10,720.00 | 7,500.00 | 0.00 | 0.00 | 3,220.00 | 7 |
| 670 Other Professional Services | 26,000.00 | 26,000.00 | 10,500,24 | 751.10 | 0.00 | 15,499.76 | 4 |
| CONTRACT SERVICES | 57,720.00 | 57,720.00 | 26,560.24 | 4,751.10 | 0,00 | 31,159.76 | 46 |
| Acct Class: 60 CAPITAL EXPENDITURES | | 077720.00 | LUIDUUL | 1001110 | 0100 | a ni regin e | |
| 010 Equipment | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | (|
| CAPITAL EXPENDITURES | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | (|
| ADMINISTRATION | 420,275.00 | 420,275.00 | 181,549,49 | 38,059.38 | 0.00 | 238,725.51 | 4 |
| Dept: 20 RECREATION | | | | 1. | | | |
| Acct Class: 40 SALARIES AND BENEFITS | | | | | | | |
| 001 Salaries - Full-time | 50,500.00 | 50,500.00 | 19,508.90 | 2,547.75 | 0.00 | 30,991.10 | 3 |
| 002 Salaries - Part-time | 18,600.00 | 18,600.00 | 12,134.04 | 2,131.49 | 0.00 | 6,465.96 | 6 |
| 003 Salaries - Overtime | 5,200.00 | 5,200.00 | 1,367.34 | 145.82 | 0.00 | 3,832.66 | 2 |
| 005 Salaries - Event Attendant | 1,000.00 | 1,000,00 | 341.25 | 60.00 | 0.00 | 658.75 | 3 |
| 007 Vehicle Allowance | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | сĞ |
| 10 Workers Compensation Insurance | 2,350.00 | 2,350.00 | 202.68 | 0.00 | 0.00 | 2,147.32 | |
| 11 Medical Insurance | 11,270.00 | 11,270.00 | 4,539.55 | 907.91 | 0.00 | 6,730.45 | 4 |
| 015 Federal Payroll Tax -FICA | 5,988.00 | 5,988.00 | 2,550.61 | 373.54 | 0.00 | 3,437.39 | 4 |
| 018 State Payroll Taxes | 400.00 | 400.00 | 101.33 | 0.00 | 0.00 | 298.67 | 2 |
| | | | | | | | - |
| SALARIES AND BENEFITS Acct Class: 50 OPERATIONS AND MAINTENANCE | 95,408.00 | 95,408.00 | 40,745,70 | 6,166.51 | 0.00 | 54,662.30 | 4 |
| 006 Travel & Meetings | 200.00 | 200.00 | 166.64 | 166.64 | 0.00 | 33.36 | 8 |
| 010 Publications & Legal Notices | 420.00 | 420.00 | 241.83 | 85.28 | 0.00 | 178.17 | 5 |
| 12 Printing | 100.00 | 100.00 | 75.65 | 0.00 | 0.00 | 24.35 | 7 |
| 014 Postage | 150.00 | 150.00 | 52.89 | 52.89 | 0.00 | 97.11 | 3 |
| 016 Office Supplies | 1,000.00 | 1,000.00 | 459.46 | | | | 4 |
| | | 28,000.00 | | 124.96 | 0.00 | 540.54 | |
| 117 Community Events | 28,000.00 | | 6,911.62 | -494.33 | 0.00 | 21,088.38 | 2 |
| 019 Fireworks | 8,700.00 | 8,700,00 | 8,700.00 | 0.00 | 0.00 | 0.00 | 10 |
| 020 Telephone | 1,900.00 | 1,900.00 | 895.87 | 105.13 | 0.00 | 1,004.13 | 4 |
| 045 Miscellaneous Expenditures 051 Equipment Rental | 500.00 250.00 | 500.00 250.00 | 0.00 0.00 | 0.00 | 0.00 | 500.00 250.00 | |
| | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | |
| OPERATIONS AND MAINTENANCE | 41,220.00 | 41,220.00 | 17,503.96 | 40.57 | 0.00 | 23,716.04 | 42 |
| Acct Class: 56 CONTRACT SERVICES 670 Other Professional Services | 1,000.00 | 1.000.00 | 298.72 | 36.65 | 0.00 | 701.28 | 29 |
| CONTRACT SERVICES | 1,000.00 | 1,000.00 | 298.72 | 36.65 | 0.00 | 701.28 | 2 |
| Acct Class: 60 CAPITAL EXPENDITURES 010 Equipment | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | (|
| CAPITAL EXPENDITURES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | (|

Rossmoor Community

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| For the Period: 7/1/2017 to 11/30/2017 | Original Bud. | Amended Bud. | YTD Actual | CURR MTH | Encumb. YTD | UnencBal | % B |
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| Fund: 10 - GENERAL FUND | original odd. | Amended Bad. | 1 D Hotau | ODIA | Endanio. 110 | Onenobur | 10 00 |
| xpenditures | | | | | | | |
| RECREATION | 138,628.00 | 138,628.00 | 58.548.38 | 6,243.73 | 0.00 | 80,079.62 | 42 |
| Dept: 30 ROSSMOOR PARK | (00)0000 | 1441420100 | 0010 10100 | offeriorito | 0.00 | 001010101 | |
| Acct Class: 40 SALARIES AND BENEFITS | | | | | | | |
| 001 Salaries - Full-time | 38,000.00 | 38,000.00 | 15,864.83 | 3,493.79 | 0.00 | 22,135.17 | 41 |
| 002 Salaries - Part-time | 19,000.00 | 19.000.00 | 7,975,46 | 2.090.57 | 0.00 | 11,024.54 | 42 |
| 003 Salaries - Overtime | 2,500.00 | 2,500.00 | 930.81 | 182.15 | 0.00 | 1,569.19 | |
| 010 Workers Compensation Insurance | 5,500.00 | 5,500.00 | 501.37 | 0.00 | 0.00 | 4,998.63 | |
| 011 Medical Insurance | 13,500.00 | 13,500.00 | 5,607.65 | 1,121.53 | 0.00 | 7,892.35 | |
| 015 Federal Payroll Tax -FICA | 4,370.00 | 4,370.00 | 1,893.51 | 440.86 | 0.00 | 2,476.49 | |
| 018 State Payroll Taxes | 250.00 | 250.00 | 21.18 | 0.00 | 0.00 | 228.82 | |
| SALARIES AND BENEFITS | 83,120.00 | 83,120.00 | 32,794.81 | 7,328.90 | 0.00 | 50,325.19 | 39 |
| Acct Class: 50 OPERATIONS AND MAINTENANCE | 6.1×1577.67 | 3363811 | | | | | |
| 010 Publications & Legal Notices | 500.00 | 500.00 | 241.83 | 85.28 | 0.00 | 258.17 | 48 |
| 012 Printing | 50.00 | 50.00 | 37.82 | 0.00 | 0.00 | 12.18 | 75 |
| 014 Postage | 50.00 | 50.00 | 17.90 | 17.90 | 0.00 | 32.10 | 35 |
| 016 Office Supplies | 700.00 | 700.00 | 226.42 | 62.48 | 0.00 | 473.58 | 32 |
| 018 Janitorial Supplies | 4,500.00 | 4,500.00 | 2,393.04 | 0.00 | 0.00 | 2,106.96 | 53 |
| 020 Telephone | 2.300.00 | 2,300.00 | 895.87 | 105.13 | 0.00 | 1,404.13 | 39 |
| 022 Utilities | 12,000.00 | 12,000.00 | 5,041.86 | 0.00 | 0.00 | 6,958.14 | 42 |
| 023 Water | 25,000.00 | 25,000.00 | 6,304.09 | 1,148.95 | 0.00 | 18,695.91 | 25 |
| 025 SECURED PROP TAX | 915.00 | 915.00 | 458.29 | 0.00 | 0.00 | 456.71 | 50 |
| 030 Vehicle Maintenance | 600.00 | 600.00 | 356.67 | 49.85 | 0.00 | 243.33 | 59 |
| 032 Building & Grounds-Maintenance | 27,000.00 | 27,000.00 | 7.270.14 | 534.74 | 0.00 | 19,729.86 | 26 |
| 034 Alarm Systems | 750.00 | 750.00 | 296.69 | 128.81 | 0.00 | 453.31 | 39 |
| 045 Miscellaneous Expenditures | 250.00 | 250.00 | 143.67 | 0.00 | 0.00 | 106.33 | |
| 051 Equipment Rental | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 0 |
| 052 Minor Facility Repairs | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | |
| OPERATIONS AND MAINTENANCE | 75,115.00 | 75,115.00 | 23,684.29 | 2,133.14 | 0.00 | 51,430,71 | 31 |
| Acct Class: 56 CONTRACT SERVICES | | | | | | | |
| 655 Landscape Maintenance | 36,000.00 | 36,000.00 | 13,806.00 | 2,761.20 | 0.00 | 22,194.00 | 38 |
| 656 Tree Trimming | 1,100.00 | 1,100.00 | 102.66 | 0.00 | 0.00 | 997.34 | 9 |
| 670 Other Professional Services | 1.000.00 | 1,000.00 | 253.05 | 28.32 | 0.00 | 746.95 | 25 |
| CONTRACT SERVICES | 38,100.00 | 38,100.00 | 14,161.71 | 2,789.52 | 0.00 | 23,938.29 | 37 |
| ROSSMOOR PARK | 196,335.00 | 196,335.00 | 70,640,81 | 12,251.56 | 0.00 | 125,694.19 | 36 |
| Dept: 40 MONTECITO CENTER Acct Class: 40 SALARIES AND BENEFITS | | | | | | | |
| 001 Salaries - Full-time | 32,520.00 | 32,520.00 | 13,071.83 | 2,846.67 | 0.00 | 19,448.17 | 40 |
| 002 Salaries - Part-time | 8,500.00 | 8,500.00 | 3,987.75 | 1,045.30 | 0.00 | 4,512.25 | |
| 003 Salaries - Overtime | 2,150.00 | 2,150.00 | 751.88 | 151.13 | 0.00 | 1,398.12 | |
| 010 Workers Compensation Insurance | 4,200.00 | 4,200.00 | 403.23 | 0.00 | 0.00 | 3,796.77 | |
| 011 Medical Insurance | 11,000.00 | | 4,535.95 | 907.19 | 0.00 | | |
| 015 Federal Payroll Tax -FICA | | 11,000.00 | 1,361.10 | | 0.00 | 6,464.05 1,638.90 | |
| 018 State Payroll Taxes | 3,000.00 160.00 | 3,000.00 160.00 | 10.58 | 308.99 0.00 | 0.00 | 149.42 | |
| SALARIES AND BENEFITS | 61,530.00 | 61,530.00 | 24,122.32 | 5,259.28 | 0.00 | 37,407,68 | 39 |
| Acct Class: 50 OPERATIONS AND MAINTENANCE | 01,550,00 | 01,000,00 | 24,122,02 | 5,239.20 | 0.00 | 57,407.00 | -29 |
| 010 Publications & Legal Notices | 400.00 | 400.00 | 241.83 | 85.28 | 0.00 | 158,17 | |
| 012 Printing | 50.00 | 50.00 | 37.82 | 0.00 | 0.00 | 12.18 | 75 |
| 014 Postage | 50.00 | 50.00 | 17.90 | 17.90 | 0.00 | 32.10 | 35 |
| 016 Office Supplies | 700.00 | 700.00 | 226.42 | 62.48 | 0.00 | 473.58 | |
| 018 Janitorial Supplies | 4,000.00 | 4,000.00 | 2,393.04 | 0.00 | 0.00 | 1,606.96 | |
| 020 Telephone | 2,000.00 | 2,000.00 | 895.87 | 105.13 | 0.00 | 1,104.13 | |
| 022 Utilities | 1,700.00 | 1,700.00 | 693.55 | 0.00 | 0.00 | 1,006,45 | |
| | | | 1,361.70 | 0.00 | 0.00 | 838.30 | |
| 023 Water | 2,200.00 | 2.200.00 | 1.301.70 | 0.00 | 0.00 | 000.00 | |
| 023 Water 025 SECURED PROP TAX | 2,200.00 770.00 | 2,200.00 770.00 | 384.87 | 0.00 | 0.00 | 385.13 | |

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| or the Period: 7/1/2017 to 11/30/2017 | Original Bud. | Amended Bud. | YTD Actual | CURR MTH | Encumb. YTD | UnencBal | % Bi |
|---|---------------|--------------|------------|-----------|-------------|---------------|------|
| Fund: 10 - GENERAL FUND | | | | | | | |
| xpenditures | | | | | | | |
| Dept: 40 MONTECITO CENTER | | | | | | | |
| Acct Class: 50 OPERATIONS AND MAINTENANCE | | | | | | | |
| 032 Building & Grounds-Maintenance | 3,800.00 | 3,800.00 | 1,843,97 | 254.16 | 0.00 | 1,956.03 | 48 |
| 034 Alarm Systems | 400.00 | 400.00 | 186.50 | 17.29 | 0.00 | 213.50 | 46 |
| 045 Miscellaneous Expenditures | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | (|
| 051 Equipment Rental | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | (|
| 052 Minor Facility Repairs | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | |
| OPERATIONS AND MAINTENANCE | 17,220.00 | 17,220.00 | 8,640.14 | 592.09 | 0.00 | 8,579.86 | 50 |
| Acct Class: 56 CONTRACT SERVICES | | | | | | | |
| 655 Landscape Maintenance | 3,600.00 | 3,600.00 | 1,534.00 | 306.80 | 0.00 | 2.066.00 | 42 |
| 656 Tree Trimming | 1,100.00 | 1,100.00 | 102,66 | 0.00 | 0.00 | 997.34 | (|
| 670 Other Professional Services | 1,000.00 | 1,000.00 | 253.05 | 28.32 | 0.00 | 746.95 | |
| | 1,000.00 | 1,000.00 | 200.00 | 20.02 | 0.00 | 140.55 | 2. |
| CONTRACT SERVICES | 5,700.00 | 5,700.00 | 1,889.71 | 335.12 | 0.00 | 3,810.29 | 3: |
| Acct Class: 60 CAPITAL EXPENDITURES | 600.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 010 Equipment | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | (|
| CAPITAL EXPENDITURES | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | C |
| MONTECITO CENTER | 84,950.00 | 84,950.00 | 34,652.17 | 6,186.49 | 0.00 | 50,297.83 | 40 |
| Dept: 50 RUSH PARK | | | | | | | |
| Acct Class; 40 SALARIES AND BENEFITS | | | | | | | |
| 001 Salaries - Full-time | 38,000.00 | 38,000.00 | 15,864.83 | 3,493.79 | 0.00 | 22,135.17 | 4 |
| 002 Salaries - Part-time | 17,400.00 | 17,400.00 | 7,975.46 | 2,090.57 | 0.00 | 9,424.54 | 4 |
| 103 Salaries - Overtime | 2,800.00 | 2,800.00 | 930.82 | 182.16 | 0.00 | 1,869.18 | 3 |
| 005 Salaries - Event Attendant | 4,800.00 | 4,800.00 | 1,320.00 | | | 2 Sec. 61 St. | |
| 010 Workers Compensation Insurance | 5,500.00 | | | 330.00 | 0.00 | 3,480.00 | |
| 011 Medical Insurance | | 5,500.00 | 501.37 | 0.00 | 0.00 | 4,998.63 | 5 |
| | 13,500.00 | 13,500.00 | 5,607.70 | 1,121.54 | 0.00 | 7,892.30 | 4 |
| 015 Federal Payroll Tax -FICA | 4,370.00 | 4,370.00 | 1,994.19 | 466.01 | 0.00 | 2,375.81 | 45 |
| 018 State Payroll Taxes | 400.00 | 400.00 | 42.21 | 8.26 | 0.00 | 357.79 | 10 |
| SALARIES AND BENEFITS | 86,770.00 | 86,770,00 | 34,236.58 | 7,692.33 | 0.00 | 52,533.42 | 39 |
| Acct Class: 50 OPERATIONS AND MAINTENANCE | 1.1012 | | | | | | |
| 010 Publications & Legal Notices | 500.00 | 500.00 | 241.83 | 85.28 | 0.00 | 258.17 | 48 |
| 012 Printing | 50.00 | 50.00 | 37.83 | 0.00 | 0.00 | 12.17 | 75 |
| 014 Postage | 100.00 | 100.00 | 17.90 | 17.90 | 0.00 | 82.10 | 1 |
| 016 Office Supplies | 700.00 | 700.00 | 226.42 | 62.48 | 0.00 | 473.58 | 3 |
| 018 Janitorial Supplies | 4,500.00 | 4,500.00 | 2,400.23 | 0.00 | 0.00 | 2,099.77 | 5 |
| 020 Telephone | 2,300.00 | 2,300.00 | 895.87 | 105.13 | 0.00 | 1,404.13 | 39 |
| 022 Utilities | 22,000.00 | 22,000.00 | 12,020.54 | 0.00 | 0.00 | 9,979.46 | |
| 023 Water | 34,000.00 | 34,000.00 | 19,131.86 | 4,181.31 | 0.00 | 14,868.14 | 5 |
| 025 SECURED PROP TAX | 3,630.00 | 3,630.00 | 1,753.91 | 0.00 | 0.00 | 1,876.09 | 4 |
| 030 Vehicle Maintenance | 600.00 | 600.00 | 356.80 | | | | |
| | | | | 50.00 | 0.00 | 243.20 | 59 |
| 032 Building & Grounds-Maintenance | 25,000.00 | 25,000,00 | 7,660.43 | 609.09 | 0.00 | 17,339.57 | 30 |
| 034 Alarm Systems | 750.00 | 750.00 | 300.47 | 17.29 | 0.00 | 449.53 | 4(|
| 045 Miscellaneous Expenditures | 250.00 | 250,00 | 143.67 | 0.00 | 0.00 | 106.33 | 5 |
| 051 Equipment Rental | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | (|
| 052 Minor Facility Repairs | 250.00 | 250,00 | 0.00 | 0.00 | 0.00 | 250.00 | (|
| OPERATIONS AND MAINTENANCE | 94,880.00 | 94,880.00 | 45,187.76 | 5,128.48 | 0.00 | 49,692.24 | 47 |
| Acct Class: 56 CONTRACT SERVICES | | | | | | | |
| 655 Landscape Maintenance | 36,000.00 | 36,000.00 | 13,806.00 | 2,761.20 | 0.00 | 22,194.00 | 38 |
| 656 Tree Trimming | 1,100.00 | 1,100.00 | 102.66 | 0.00 | 0.00 | 997.34 | Ş |
| 670 Other Professional Services | 1,000.00 | 1,000.00 | 253.05 | 28.32 | 0.00 | 746.95 | 25 |
| CONTRACT SERVICES | 38,100.00 | 38,100.00 | 14,161.71 | 2,789.52 | 0.00 | 23,938.29 | 37 |
| RUSH PARK | 219,750.00 | 219,750.00 | 93,586.05 | 15,610.33 | 0.00 | 126,163.95 | 42 |

Rossmoor Community

Dept: 60 STREET LIGHTING Acct Class: 50 OPERATIONS AND MAINTENANCE

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| or the Period: 7/1/2017 to 11/30/2017 | Ocisioni Deci | Amonded Dud | VTD Aster | CURR MTH | Enquest VTD | Harris | 0/ 0 |
|---|---------------|--------------|----------------|----------|-------------|-----------|------|
| Fund: 10 - GENERAL FUND | Original Bud. | Amended Bud. | YTD Actual | CORRIGIE | Encumb, YTD | UnencBal | % Bu |
| xpenditures | | | | | | | |
| Dept: 60 STREET LIGHTING | | | | | | | |
| Acct Class: 50 OPERATIONS AND MAINTENANCE | | | | | | | |
| 020 Telephone | 715.00 | 715.00 | 298.61 | 35.04 | 0.00 | 416.39 | 41 |
| OPERATIONS AND MAINTENANCE | 715.00 | 715.00 | 298.61 | 35.04 | 0.00 | 416.39 | 41 |
| Acct Class: 56 CONTRACT SERVICES | | | | | | | |
| 550 Lighting and Maintenance | 107,000.00 | 107,000.00 | 37,885.31 | 8,507.36 | 0.00 | 69,114.69 | 35. |
| CONTRACT SERVICES | 107,000.00 | 107,000.00 | 37,885.31 | 8,507.36 | 0.00 | 69,114.69 | 35 |
| STREET LIGHTING | 107,715.00 | 107,715.00 | 38,183.92 | 8,542.40 | 0.00 | 69,531.08 | 35 |
| Dept: 65 ROSSMOOR WALL | | | | | | | |
| Acct Class: 50 OPERATIONS AND MAINTENANCE | Parrie . | 211212. | desider. | | | | |
| 02 Insurance - Liability | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 100 |
| 32 Building & Grounds-Maintenance | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0 |
| OPERATIONS AND MAINTENANCE | 2,100,00 | 2,100.00 | 2,000.00 | 0.00 | 0.00 | 100.00 | 95 |
| ROSSMOOR WALL | 2,100.00 | 2,100.00 | 2,000.00 | 0.00 | 0.00 | 100.00 | 95 |
| Dept: 70 STREET SWEEPING | | | | | | | |
| Acct Class: 50 OPERATIONS AND MAINTENANCE | 1 | | and the second | a second | | | |
| 20 Telephone | 650.00 | 650.00 | 283.67 | 35.04 | 0.00 | 366.33 | 43 |
| OPERATIONS AND MAINTENANCE | 650.00 | 650.00 | 283.67 | 35.04 | 0.00 | 366.33 | 43 |
| Acct Class: 56 CONTRACT SERVICES | 50 000 00 | 52 000 00 | 40 400 40 | 1 571 07 | 0.00 | 01 000 F1 | |
| 42 Street Sweeping | 53,000.00 | 53,000.00 | 18,133.46 | 4,571.97 | 0.00 | 34,866.54 | 34 |
| CONTRACT SERVICES | 53,000.00 | 53,000.00 | 18,133.46 | 4,571.97 | 0.00 | 34,866.54 | 34 |
| STREET SWEEPING | 53,650.00 | 53,650.00 | 18,417.13 | 4,607.01 | 0.00 | 35,232.87 | 34 |
| Dept: 80 PARKWAY TREES | | | | | | | |
| Acct Class: 40 SALARIES AND BENEFITS | | | | | | | |
| 02 Salaries - Part-time | 21,012.00 | 21,012.00 | 8,284.62 | 1,736.01 | 0.00 | 12,727,38 | 39 |
| 03 Salaries - Overtime | 100.00 | 100.00 | 14.47 | 0.00 | 0.00 | 85,53 | 14 |
| 07 Vehicle Allowance | 750.00 | 750.00 | 327.30 | 44.05 | 0.00 | 422.70 | 4 |
| 15 Federal Payroll Tax -FICA | 1,525.00 | 1,525.00 | 634.92 | 132.81 | 0.00 | 890.08 | 4 |
| 18 State Payroll Taxes | 175.00 | 175.00 | 0.00 | 0.00 | 0.00 | 175.00 | |
| SALARIES AND BENEFITS | 23,562.00 | 23,562.00 | 9,261.31 | 1,912.87 | 0.00 | 14,300.69 | 39 |
| Acct Class: 50 OPERATIONS AND MAINTENANCE | | | | | | | |
| 12 Printing | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | (|
| 14 Postage | 100.00 | 100.00 | 8.95 | 8.95 | 0.00 | 91.05 | 1.1 |
| 16 Office Supplies | 150.00 | 150.00 | 21.47 | 4.88 | 0.00 | 128.53 | 14 |
| 20 Telephone | 1,300.00 | 1,300.00 | 596.77 | 70.08 | 0.00 | 703.23 | 4 |
| 30 Vehicle Maintenance | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | |
| 51 Equipment Rental | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | |
| OPERATIONS AND MAINTENANCE | 1,675.00 | 1,675.00 | 627.19 | 83.91 | 0.00 | 1,047.81 | 3 |
| Acct Class: 56 CONTRACT SERVICES | | | | | | 1.0.4 | |
| 56 Tree Trimming | 73,000.00 | 73,000.00 | 6,501.61 | 0.00 | 0.00 | 66,498.39 | |
| 57 Tree Care/Treatments | 5,000.00 | 5,000.00 | 234.00 | 0.00 | 0.00 | 4,766.00 | 4 |
| 60 TREE REMOVAL | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | (|
| 70 Other Professional Services | 3,000.00 | 3,000.00 | 1,225.92 | 205.75 | 0.00 | 1,774.08 | 4(|
| CONTRACT SERVICES | 83,500.00 | 83,500.00 | 7,961.53 | 205.75 | 0.00 | 75,538.47 | 1 |
| Acct Class: 60 CAPITAL EXPENDITURES | | | | | | | |
| 015 Trees | 25,000.00 | 25,000.00 | -1,260.00 | -540.00 | 0.00 | 26,260.00 | -5 |
| CAPITAL EXPENDITURES | 25,000.00 | 25,000.00 | -1,260.00 | -540.00 | 0.00 | 26,260.00 | -5 |
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| Rossmoor Community | | 0 | | | | 1 | /3/2018 1:46 an |
|---|---------------|--------------|----------------------------|------------|-------------|------------|--------------------|
| For the Period: 7/1/2017 to 11/30/2017 | Original Bud. | Amended Bud. | YTD Actual | CURR MTH | Encumb. YTD | UnencBal | % Bud |
| Fund: 10 - GENERAL FUND | | | | | | | |
| Expenditures | | | | | | | |
| PARKWAY TREES | 133,737.00 | 133,737.00 | 16,590.03 | 1,662.53 | 0.00 | 117,146.97 | 12.4 |
| Dept: 90 MINI-PARKS AND MEDIANS Acct Class: 40 SALARIES AND BENEFITS | | | | | | | |
| 4001 Salaries - Full-time | 685.00 | 685.00 | 300.35 | 71.14 | 0.00 | 384.65 | 43.8 |
| 4003 Salaries - Overtime | 64.00 | 64.00 | 12.84 | 2.22 | 0.00 | 51.16 | 20. |
| 4010 Workers Compensation Insurance | 300.00 | 300.00 | 23.46 | 0.00 | 0.00 | 276.54 | 7. |
| 4015 Federal Payroll Tax -FICA | 58.00 | 58.00 | 24.01 | 5.66 | 0.00 | 33.99 | 41.4 |
| 4018 State Payroll Taxes | 15.00 | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 | 0.0 |
| SALARIES AND BENEFITS | 1,122.00 | 1,122.00 | 360.66 | 79.02 | 0.00 | 761.34 | 32.1 |
| Acct Class: 50 OPERATIONS AND MAINTENANCE | | | | | | | |
| 5020 Telephone | 640.00 | 640.00 | 298.65 | 35.06 | 0.00 | 341,35 | 46.7 |
| 5022 Utilities | 1,150.00 | 1,150.00 | 271.12 | 0.00 | 0.00 | 878.88 | 23.6 |
| 5023 Water | 6,400.00 | 6,400.00 | 3,211.17 | 0.00 | 0.00 | 3,188.83 | 50.2 |
| 5032 Building & Grounds-Maintenance | 800.00 | 800.00 | 259.40 | 0.00 | 0.00 | 540.60 | 32.4 |
| 5045 Miscellaneous Expenditures | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.0 |
| 5051 Equipment Rental | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.0 |
| 5052 Minor Facility Repairs | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.0 |
| OPERATIONS AND MAINTENANCE | 9,290.00 | 9,290.00 | 4,040.34 | 35.06 | 0.00 | 5,249.66 | 43.5 |
| Acct Class: 56 CONTRACT SERVICES | | | | | | | |
| 5655 Landscape Maintenance | 3,600.00 | 3,600.00 | 1,534.00 | 306.80 | 0.00 | 2,066.00 | 42.6 |
| 5656 Tree Trimming | 400.00 | 400.00 | 34.21 | 0.00 | 0.00 | 365.79 | 8.6 |
| 5670 Other Professional Services | 50.00 | 50.00 | 18.25 | 3.34 | 0.00 | 31.75 | 36.5 |
| CONTRACT SERVICES | 4,050.00 | 4,050.00 | 1,586.46 | 310.14 | 0.00 | 2,463.54 | 39.2 |
| Acct Class: 60 CAPITAL EXPENDITURES | | | | | | | |
| 6010 Equipment | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.0 |
| CAPITAL EXPENDITURES | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.0 |
| MINI-PARKS AND MEDIANS | 14,562.00 | 14,562.00 | 5,987.46 | 424.22 | 0.00 | 8,574.54 | 41.1 |
| Expenditures | 1,371,702.00 | 1,371,702.00 | 520,155.44 | 93,587.65 | 0.00 | 851,546.56 | 37.9 |
| Net Effect for GENERAL FUND Change in Fund Balance: | 95,833.00 | 95,833.00 | -190,528.15 -190,528.15 | 143.094.90 | 0.00 | 286,361.15 | -198.8 |

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| Rossmoor Community | | | | | | | /3/2018 1:46 an |
|--|---------------|--------------|----------------------------|-----------|-------------|-------------|--------------------|
| For the Period: 7/1/2017 to 11/30/2017 | Original Bud. | Amended Bud. | YTD Actual | CURR MTH | Encumb. YTD | UnencBal | % Bu |
| Fund: 20 - ASSESSMENT DISTRICT FUND-RUSH Revenues Dept: 00 Acct Class: 31 ASSESSMENTS | | | | | | | |
| 3100 Property assessments | 380,000.00 | 380,000.00 | 96,871.20 | 94,699.20 | 0.00 | 283,128.80 | 25.5 |
| 3101 Property assessments-prior yr | 3,400.00 | 3,400.00 | 1,114.56 | 54.30 | 0.00 | 2,285.44 | 32.8 |
| ASSESSMENTS | 383,400.00 | 383,400.00 | 97,985.76 | 94,753.50 | 0.00 | 285,414.24 | 25.6 |
| Acct Class: 32 USE OF MONEY AND PROPERTY 3200 Interest on investments | 0.00 | 0.00 | 1,057.76 | 0.00 | 0.00 | -1,057.76 | 0.0 |
| USE OF MONEY AND PROPERTY | 0.00 | 0.00 | 1,057.76 | 0.00 | 0.00 | -1,057.76 | 0.0 |
| Dept: 00 | 383,400.00 | 383,400.00 | 99,043.52 | 94,753.50 | 0.00 | 284,356.48 | 25.8 |
| Revenues | 383,400.00 | 383,400.00 | 99,043.52 | 94,753.50 | 0.00 | 284,356.48 | 25.8 |
| Expenditures Dept: 50 RUSH PARK Acct Class: 56 CONTRACT SERVICES | | | | | | | |
| 5617 Administrative Fees | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.0 |
| 5619 Bond Trustee | 3.048.00 | 3,048.00 | 3,047.50 | 0.00 | 0.00 | 0.50 | 100.0 |
| CONTRACT SERVICES | 23,048.00 | 23,048.00 | 3,047.50 | 0.00 | 0.00 | 20,000.50 | 13.2 |
| Acct Class: 58 DEBT SERVICE | | | | | | | |
| 5800 Principal 5801 Interest | 260,000.00 | 260,000.00 | 280,000.00 | 0.00 | 0.00 | -20,000.00 | 107.7 |
| | 80,600.00 | 80,600.00 | 41,385.00 | 0.00 | 0.00 | 39,215.00 | 51.3 |
| DEBT SERVICE | 340,600.00 | 340,600.00 | 321,385.00 | 0.00 | 0.00 | 19,215.00 | 94.4 |
| RUSH PARK | 363,648.00 | 363,648.00 | 324,432.50 | 0.00 | 0.00 | 39,215.50 | 89.2 |
| Expenditures | 363,648.00 | 363,648.00 | 324,432.50 | 0.00 | 0.00 | 39,215.50 | 89.2 |
| Net Effect for ASSESSMENT DISTRICT FUND-RUSH Change in Fund Balance: | 19,752.00 | 19,752.00 | -225,388.98 -225,388.98 | 94,753.50 | 0.00 | 245,140.98- | 1,141.1 |

Page: 1/2/2018

| For the Period: 7/1/2017 to 11/30/2017 | Original Bud. | Amended Bud. | YTD Actual | CURR MTH | Encumb. YTD | UnencBal | % Bud |
|--|---------------|----------------|------------------------|------------|-------------|------------|-------|
| Fund: 40 - CAPITAL PROJECTS CONTRIBUTIONS Revenues | | And the second | | | | | |
| Dept: 00 | | | | | | | |
| Acct Class: 30 PROPERTY TAXES | | | | | | | |
| 2999 FY Begin Fund Balance | 32,450.00 | 32,450.00 | 0.00 | 0.00 | 0.00 | 32,450.00 | 0.0 |
| PROPERTY TAXES | 32,450.00 | 32,450.00 | 0.00 | 0.00 | 0.00 | 32,450.00 | 0.0 |
| Dept: 00 | 32,450.00 | 32,450.00 | 0.00 | 0.00 | 0.00 | 32,450.00 | 0,0 |
| Revenues | 32,450.00 | 32,450.00 | 0.00 | 0.00 | 0.00 | 32,450.00 | 0.0 |
| Expenditures Dept: 50 RUSH PARK Acct Class: 60 CAPITAL EXPENDITURES 6005 Buildings and Improvements | 12 000 00 | 12 000 00 | 0.00 | 0.00 | 0.00 | 12 000 00 | |
| 5005 Buildings and improvements | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 0.00 | 13,000.00 | 0.0 |
| CAPITAL EXPENDITURES | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 0.00 | 13,000.00 | 0,0 |
| RUSH PARK | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 0.00 | 13,000.00 | 0.0 |
| Dept: 75 CAPITAL PROJECTS Acct Class: 50 OPERATIONS AND MAINTENANCE 5045 Miscellaneous Expenditures | 6,500.00 | 6,500.00 | 2,690.55 | 538.25 | 0.00 | 3,809.45 | 41.4 |
| OPERATIONS AND MAINTENANCE | 6,500.00 | 6,500.00 | 2,690.55 | 538.25 | 0.00 | 3,809.45 | 41.4 |
| CAPITAL PROJECTS | 6,500.00 | 6,500.00 | 2,690.55 | 538.25 | 0.00 | 3,809.45 | 41.4 |
| Expenditures | 19,500.00 | 19,500.00 | 2,690.55 | 538.25 | 0.00 | 16,809.45 | 13.8 |
| Net Effect for CAPITAL PROJECTS CONTRIBUTIONS Change in Fund Balance: | 12,950.00 | 12,950.00 | -2,690.55 -2,690.55 | -538.25 | 0.00 | 15,640.55 | -20.8 |
| Grand Total Net Effect: | 128,535.00 | 128,535.00 | -418,530.55 | 237,310.15 | 0.00 | 547,065.55 | _ |

AGENDA ITEM G-1

Date: January 9, 2018

To: Honorable Board of Directors

From: General Manager

SUBJECT: RESOLUTION NO. 18-01-09-01-LIST OF OFFICIALS AUTHORIZED TO TRANSACT BUSINESS WITH THE DISTRICT'S BANKS AND OTHER FINANCIAL INSTITUTIONS

RECOMMENDATION:

Approve by roll call vote, Resolution No. 18-01-09-01 by reading the title only and waiving further reading as follows:

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROSSMOOR COMMUNITY SERVICES DISTRICT DESIGNATING CERTAIN DISTRICT OFFICIALS TO TRANSACT BUSINESS WITH FINANCIAL INSTITUTIONS WHICH HOUSE THE DISTRICT'S INVESTMENTS, SAVINGS OR OTHER FINANCIAL ACCOUNTS.

BACKGROUND:

The District elects new Board officers in the month of January. This necessitates updating the District's banking signature forms authorizing new officials to transact business with its financial institutions which house the District's investments, savings and other financial accounts. Attached is a list of proposed officials for such authorization.

ATTACHMENTS:

1. Resolution No. 18-01-09-01

2. List of Officials Authorized to Transact Business with the District's Banks and other Financial Institutions.

3. Policy No. 4055 District Bank and Investment Accounts.

RESOLUTION NO. 18-01-09-01

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROSSMOOR COMMUNITY SERVICES DISTRICT DESIGNATING CERTAIN DISTRICT OFFICIALS TO TRANSACT BUSINESS WITH FINANCIAL INSTITUTIONS WHICH HOUSE THE DISTRICT'S INVESTMENTS, SAVINGS, OR OTHER FINANCIAL ACCOUNTS

WHEREAS, the Rossmoor Community Services District did hold elections for new Board officers at its Regular Meeting on January 9, 2018.

WHEREAS, those Board officers assumed their elective duties at its Regular Meeting on January 9, 2018.

WHEREAS, District Policy No. 4055 Authorized Signatures for Bank Accounts designates the Board President, 1st Vice President, 2nd Vice President, and General Manager as authorized to sign checks.

NOW THEREFORE, BE IT RESOLVED, that the Board of Directors of the Rossmoor Community Services District hereby designates those persons identified on the attached Exhibit "A" to transact business with financial institutions which house the District's funds.

BE IT FURTHER RESOLVED, that the Board of Directors of the Rossmoor Community Services District hereby designates the District's Accountant/Bookkeeper as authorized to have access to transfer funds to and from the District's financial accounts.

AYES:

NOES:

ABSENT:

ABSTAIN:

PASSED, SIGNED, AND ADOPTED this 9th day of January 2018.

By: _____

President Rossmoor Community Services District

ATTEST:

James D. Ruth, Secretary Rossmoor Community Services District

EXHIBIT A

LIST OF DISTRICT OFFICIALS AUTHORIZED TO TRANSACT BUSINESS WITH THE DISTRICT'S BANKS AND OTHER FINANCIAL INSTITUTIONS

- PRESIDENT
- 1ST VICE PRESIDENT
- 2ND VICE PRESIDENT
- GENERAL MANAGER JAMES D. RUTH
- ACCOUNTANT/BOOKKEEPER KATHLEEN BELL (Access only)

Policy

DISTRICT BANK AND INVESTMENT ACCOUNTS

4055.10 <u>Authorized Signatures For Bank and Investment Accounts:</u> Each District bank account opened or closed shall require two signatures from official signatories. Each investment account opened or closed shall require two signatures from official signatories unless it is a maturing (closed) time certain investment e.g. CD.</u>

4055.11 <u>Investment Account Approvals:</u> Any transaction involving a District investment account other than LAIF, shall have been reviewed by the Investment Committee and approved by the Board.

4055.12 <u>Payment Signing Approvals:</u> Two signatures from official signatories shall be required on all payments issued by the District, either on actual checks or other documentation supporting the amount paid out.

- **4055.20** <u>Official Signatories:</u> The following named officials of the District are authorized signatories: President, 1st Vice President, 2^{"u} Vice President and General Manager.
- **4065.30** <u>Proceeds from Closed Accounts:</u> Any proceeds from a closed banking account, investment account and interest or dividend payment shall be immediately deposited into the District's checking or LAIF account.
- **4055.40** <u>Reinvestment of Funds from a Closed Account:</u> As soon as practicable thereafter, the Investment Committee shall meet *and* recommend to the Board the *reinvestment* of proceeds *and* other monies from a closed account. The Board shall determine the final placement of such funds.

Adopted: Resolution 87-5, January 28, 1987 Approved renumbering & format: October 8, 2002 Reaffirmed: June 10, 2003 Amended: July 12, 2005 Amended: July 13, 2010 Amended: July 13, 2010 Amended: November 11, 2014

AGENDA ITEM H-1

Date: December 12, 2017

To: Honorable Board of Directors

From: General Manager

Subject: SECOND READING OF PROPOSED REVISIONS TO BOARD POLICY 3025 FINANCIAL AUDIT

RECOMMENDATION:

Give second reading proposed revisions of Policy No. 3025 Annual Financial Audit.

BACKGROUND:

At its regular meeting of December 12, 2017 the RCSD Board of Directors gave first reading to proposed revisions to Board Policy No. 3025 Financial Audit. Additional revisions were requested by the Board prior to the policy being brought back for second reading and possible adoption. The attached policy changes have been reviewed by General Counsel with no recommended changes.

The provisions for engaging an audit firm to conduct an audit are provided in Section 12410.6 of the State of California Government Code. At the request of the Board at their regular meeting of November 14, 2017 Policy No. 3025 has been revised to include more specific guidance to the District with regarding engagement of an auditing firm.

In the General Manager's discussion with CSDA Legislative Analyst Mustafa Hessabi, Esq. he stated that in addition to the provisions outlined in Government Code 12410.06 that agencies who reach the six year threshold—commencing in the 2013-14 Fiscal Year—would have required their auditing firm to conduct a peer review after three years by another qualified accounting firm and to remove the lead audit partner or coordinating partner having primary responsibility for the audit from the audit process.

These safeguards are common practices by Government Agencies to assure fresh and objective oversight of the auditing process. If these practices are in place, an audit agreement could be extended beyond the six year threshold if a public agency desires to retain their auditing firm without going out to a new competitive bid. In our discussion with our Lead Auditor, Brad Welebir, these practices are an integral part of their audit policies and procedures, as well as an annual internal staff review. The proposed policy is attached for your consideration.

ATTACHMENTS:

1. Email from CSDA Legislative Analyst, Mustafa Hessabi and attached authenticated copy of California Government Code 12410.6.

- 2. Copy of page 3, Item H-1 extracted from RCSD Minutes of August 8, 2017.
- 3. Current Policy No. 3025 Annual Financial Audit.
- 4. Redline Policy No. 3025 Annual Financial Audit.

Liz Deering

From: Sent: To: Subject: Mustafa Hessabi [mustafah@csda.net] Tuesday, October 31, 2017 12:41 PM Liz Deering Audit Requirements

Good Afternoon Elizabeth,

Please provide the following reference to Jim Ruth, per his request.

The statute concerning the change of auditor every six years can be found at Government Code section 12410.6.

I hope this information is helpful. Please let me know if you have any questions.

Best Regards, Mustafa

Mustafa Hessabi, Esq.

Legislative Analyst California Special Districts Association 1112 I Street, Suite 200 Sacramento, CA 95814 877.924.2732, 916.442.7889 fax www.csda.net

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State of California

GOVERNMENT CODE

Section 12410.6

12410.6. (a) An audit for any local agency, including those submitted to the Controller pursuant to subdivision (a) of Section 12410.5, shall be made by a certified public accountant or public accountant, licensed by, and in good standing with, the California Board of Accountancy.

(b) Commencing with the 2013–14 fiscal year, a local agency shall not employ a public accounting firm to provide audit services to a local agency if the lead audit partner or coordinating audit partner having primary responsibility for the audit, or the audit partner responsible for reviewing the audit, has performed audit services for that local agency for six consecutive fiscal years. For purposes of calculating the six consecutive fiscal years, the local agency prior to the 2013–14 fiscal year. The Controller may waive this requirement if he or she finds that another eligible public accounting firm is not available to perform the audit.

(Added by Stats. 2012, Ch. 231, Sec. 2. (AB 1345) Effective January 1, 2013.)

1. DISCUSSION AND POSSIBLE ACTION RE: EXTENSION OF AGREEMENT TO PROVIDE AUDITING SERVICE WITH ROGERS, ANDERSON, MALODY & SCOTT, LLP

Staff recommendation to extend the current agreement with Rogers, Anderson, Malody & Scott, LLP (RAMS) for provision of auditing services for the District for at least one year in order to schedule a timely audit for year ending June 2017. Additional recommendation to approve attached proposal from Rogers, Anderson, Malody & Scott, LLP for an additional three-year engagement for a nominal increase in fees.

The General Manager reported that the current vendor has provided a highly responsive level of service since 2005. It is deemed prudent to maintain continuity with the auditing function since the current vendor has a thorough working familiarity with the fiscal functions of the District. Moreover, the District would have to extend the agreement for at least one year in order to schedule a timely audit for year ending June 2017.

Discussion ensued relative to the proposal. Director Nitikman opined that the current auditor had been with the District for 12 years and perhaps it would be prudent to solicit bids from other firms. President Maynard stated that he was not sure what the best practice was for similar agencies and the Board had not directed staff to solicit bids. The General Manager agreed to research best practice at similar agencies.

Motion by Director DeMarco seconded by Director Casey to approve the extended agreement with Rogers, Anderson, Malody and Scott, LLP for provision of auditing services for the District; direct the Audit Committee to research agency best practice with regard to the retention of Auditing Firms and bring their recommendation back to the Board along with General Counsel's opinion at the next board meeting for consideration. Motion passed 3-1, with Director Nitikman voting No.

2. DISCUSSION AND POSSIBLE ACTION RE: RENEWAL OF PROFESSIONAL SERVICES AGREEMENT TO PROVIDE TENNIS INSTRUCTION AT ROSSMOOR PARK-FERNANDO MOLINA

Recommendation to authorize General Manager to execute a new Professional Service Agreement to provide tennis instruction by Mr. Fernando Molina.

The General Manager reported that for the past several years the District has had a Professional Services Agreement with Mr. Fernando Molina for the provision of tennis instruction at Rossmoor Park. At your June 9, 2015 Board meeting, the Board approved a new one-year agreement with two one-year Extended Terms with Mr. Molina. Mr. Molina has been in full compliance with the terms of his initial one-year agreement and he is requesting a renewal of his agreement for the first of two one-year Extended Terms. However, Mr. Molina did not timely request a renewal pursuant to the terms of the initial one-year agreement, which requires 60 days written request by Mr. Molina prior to the expiration of the Agreement by one year. Accordingly, General Counsel has prepared a new Professional Services Agreement which is attached for your consideration. This new Professional Services Agreement contains the identical provisions as in the previous Agreement, and should be executed by all parties prior to Mr. Molina assuming duties under the Agreement.

Discussion ensued relative to the reason behind what appeared to be a reduction in the number of hours Mr. Molina was providing instruction. Mr. Molina stated that he had been dealing

Rossmoor Community Services District

Policy

No. 3025

ANNUAL FINANCIAL AUDIT

3025.00 <u>Policy</u>: The integrity of the financial records of the Rossmoor Community Services District constitutes a non-delegable duty of its elected Board of Directors. To assure accuracy of these records and to insure the independence of the firm selected to perform District audit services, the Board will consider, in its discretion, soliciting proposals for a new audit service contract at least once every three years.

3025.10 <u>Audit Committee</u>: The Audit Committee is comprised of two Board members and the General Manager. The President of the Board appoints members to the Committee.

3025.20 <u>Audit Term:</u> An independent financial audit shall be performed annually as soon as practicable after the end of the fiscal year.

3025.30 <u>Audit Approval:</u> Audit findings will first be reviewed by the General Manager who shall then request a meeting of the Audit Committee. The Committee will review the Draft Audit Report with the Auditor and make recommendations, if needed. The findings of the Audit Committee regarding the Draft Audit will be reported to the Board for its review and approval. The Board will also consider findings, if any, which may be contained in a Management Letter and direct the General Manager to take appropriate action. Relevant financial information contained in the Final Audit, showing Fund Balances and tying them to the budget, will be integrated into the Final Budget document for publication and distribution as the District's operating budget.

Converted from Resolutions 93-2 & 95-1 Amended: February 11, 2003 Amended: September 14, 2004 Amended: October 9, 2007 Amended: January 13, 2009